

## Préparation à la rentrée 2025-2026

### Listes de fournitures et œuvres intégrales

➤ **FOURNITURES :**

- Porte-documents/lutin
- Stylos et surligneurs divers
- Un cahier A5
- Une clé USB
- **Codes ENT et Pronote valides et connus.**

➤ **Oeuvres intégrales (merci de respecter les éditions demandées pour un suivi clair) :**

**Death of a Salesman , Arthur Miller (1949), Bloomsbury Editions**

**ISBN10** 1408108410 / **ISBN13** 9781408108413

*Death of a Salesman is Miller's tragic masterpiece and one of the greatest plays of the twentieth century. Awarded the Pulitzer Prize in 1949, the play remains a classic work of literature and drama that is studied and performed around the world. Failing at his job, dismayed at his the failure of his sons, Biff and Happy, to live up to his expectations, and tortured by his jealousy at the success and happiness of his neighbour Charley and his son Bernard, Willy spirals into a well of regret, reminiscence, and a scathing indictment of the ultimate failure of the American dream, and the empty pursuit of wealth and success, is a harrowing journey.*

**A acheter impérativement pour la rentrée. L'étude de cette œuvre commencera après quelques séances seulement, il sera donc indispensable de l'avoir lue.**



**Americanah, Chimamanda Ngozi Adichie (2014), Fourth Estate Ltd**

**ISBN:** 978-0007356348 / **000735634X**

*Ifemelu and Obinze are young and in love when they depart military-ruled Nigeria. In America, Ifemelu suffers defeats and triumphs, finds and loses relationships, all the while feeling the weight of something she never thought of back home: race. Meanwhile, Obinze plunges into a dangerous, undocumented life in London. Fifteen years later, when they reunite in a newly democratic Nigeria, and reignite their passion – for each other and for their homeland – they face the hardest decision of their lives.*

**A acheter rapidement. Il sera étudié plus tard dans l'année, mais il faudra l'avoir lu entièrement au moment du début de chapitre.<sup>1</sup>**



Le programme contiendra également l'analyse du film **12 Angry Men, de Sydney Lumet (1957)**.

**Le film sera fourni en format mp4 sur clé USB.**

<sup>1</sup> Pour les œuvres écrites, Amazon propose ces éditions. Pour les librairies physiques, celles-ci ne proposent que des éditions de maisons françaises. Rapprochez-vous de vos libraires pour avoir la bonne édition.